

The Show Must Go On

Covid-19 pandemic has been very challenging for all of us and we want to thank you for your patience as we figure out a new date for our **Coastal Home & Garden Show 2021**. With that said, we are pleased to invite you to participate in the **33nd Annual Coastal Home & Garden Show** hosted by the Crystal Coast Civic Center in Morehead City. The show dates are set for **Saturday May 22 & Sunday May 23, 2021**. As a courtesy, we will be offering booth space at a reduced rate this year. Request for booths will be considered, however Civic Center reserves the right to make changes if necessary to meet the CDC guidelines and make the show a success.

The booth layout is shown on the adjacent page and space is expected to sell out quickly. We encourage you to reserve your booth promptly. Please pay special attention to the rules and regulations printed on the enclosed contract.

Come enjoy a weekend of fun, along with the opportunity to meet potential customers and promote your business and services. We have an extensive marketing plan in place for this event but please promote the show to your customer base. Consider the number of potential buyers we'd reach if every vendor promoted the show via your website, social media outlets, word of mouth, flyers and posters in your store fronts, etc. Together we can make this show an extraordinary success for everyone.

Show Schedule Friday, May 21, 2021 – Exhibitor Set-up 8:00am – 7:00pm

Saturday, May 22, 2021 7:00am – Doors open to vendors 10:00am – 4:00pm – Show Hours

Sunday, May 23, 2021
9:00am - outside vendors set-up
10:00am - Doors open to vendors
11:00am - 3:00pm - Show Hours
4:00pm-7:00pm - Exhibitor Move-out
(Everything must be moved out on Sunday)

Tina Purifoy, Director

Gina Clark, General Manager

Lana Clark

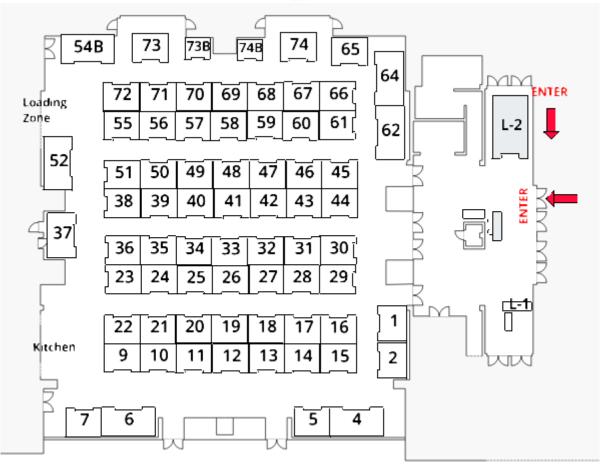


Please read carefully, complete form and return with deposit to secure your booth.

PLEASE PRINT CLEARLY

Business Name:			
Business sign should read: ☐ Do not need a sign Print Contact Name			
Mailing Address:			
City:	State):	Zip:
Phone: Fax:			
Email: Brief description of exhibit/product Please list all products that will be include		(windows; sidin	g; pools; fabrics; spas; etc.)
2021 Booth Space(s) 1 ST Choice Requests will be considered, however there is NO competing vendor location. Please submit your Confirmation of booth location will be determined to the confirmation of booth location will be determined.	guaranteed booth placement. Booths we contract with full payment to see	vill be assigned acco	
Please mark all that apply: (Chairs ava	ilable upon request)		
Standard Booth (8X10)			\$
Corner Booth			\$ *
Oversized Booth (8X15)			\$
Outside Spaces vary (\$200-\$5	00), please call the office for p	rice	\$
No Electricity for outdoor space	ces (Rain or Shine)		
Extras:			
Electrical Outlet	\$25.00 each		\$
Additional Table (s)	\$15.00 each		\$
Table Cloth/Skirting (black)	\$40.00 each		\$
Water Hook-up	\$50.00		\$
Banner hung from balcony	\$50.00		\$
Do not need Civic Center table			•
SIGNED CONTRACT AND Full Payn		Grand Total: OTH PLACEM	\$ ENT
Total Payment Included \$			
Credit Card #	Expiration Date:_		uth. Code
Signature:	Amount:		





2021 Coastal Home & Garden Booth Information

Booth Space:

\$300 Standard Booth (8'd x 10'w)

\$325 Corner Booth

(9,15,16,22,23,29,30,36,38,44,45,51,55,61,65,66,72,73,74)

\$450 Oversized Booth (8'd x 15'w)

(4,6,37,52,54B,62,64, L-2)

Extras:

\$25 Electrical Outlet

\$40 Table Covers

\$50 Water Hook-Up

\$50 Banners from Balcony

\$15 Additional 8ft. Table

Outside Booths are available: Rain or Shine/ No Electric /call office for price (\$200-\$500)

End booths may vary in size based on exhibit set up

Please submit your contract with full payment to secure your booth.



RULES GOVERNING THE SHOW

(Please Read Carefully - rules apply to all contracts)

- 1. **BOOTH SPACE:** A majority of vendor spaces are 8foot deep X 10foot wide, consisting of an 8 foot tall fireproof fabric backdrop and 3 foot fabric side rail dividers. Height is restricted to 8' back and 4' aisle. Exceptions must be approved by the Civic Center office prior to the show. Any unfinished backdrops must be covered. All products must be contained within the booth space. Decorations must be fireproof and must not attach to the booth fabric. Nothing will be permitted to project into the aisles. Booth price includes: White pipe and drape fabric, one 8 foot table (chairs available upon request), business identification signage. Additional tables, electricity, linen rental, etc. can be provided for an additional fee but must be requested when submitting contract. Equipment requests made on day of set up may not be available.
- 2. LIMITATION OF LIABILITY: The Exhibitor agrees to make no claim for any reason whatsoever against the Crystal Coast Civic Center and its sponsors; for loss, theft, damage or destruction of goods or property; nor for any injury to himself or employees while in the show. Exhibitor agrees to indemnify the Coastal Home & Garden Show and its sponsors against and hold them harmless for any claim.
- 3. **SELLING POLICY**: Selling products and goods pertaining to exhibitor's business is allowed within your booth space only. Raffles are prohibited.
- 4. SECURITY: One guard will be on duty overnight on Saturday to secure the building at no expense to the Exhibitor; however, Crystal Coast Civic Center will not be responsible for any loss or damage suffered by any exhibitor or its employees or guests from any act of theft, vandalism or accidental injury.
- 5. **EXHIBITS** -All exhibits must remain open and manned during the following show hours: Saturday, May 22: 10am-4:00pm, Sunday, May 23: 11:00am-3:00pm. No exhibits may be dismantled before 3:00pm on Sunday without prior approval of show manager.
- 6. **BREAK DOWN:** Outside exhibits must vacant the building Sunday, May 23 between 3pm-4:00pm, All other exhibitors must vacant Sunday, May 23 between 4pm-7:00pm.
- 7. EXHIBITORS: Due to Covid-19 precautions we ask that you wear a mask at all times and limit 1-2 workers per booth. All exhibitors need to provide their own nametags. Please wear the badge when entering the building and during the show.
- 8. **LOCATION OF EXHIBITS:** The Show manager reserves the right to alter locations as shown on official floor plan and change the overall size of the floor plan if deemed advisable.
- 9. **MAXIMUM BOOTH SPACE PER VENDOR:** In order to attract a variety of businesses to the Coastal Home & Garden Show within the limited amount of space, returning exhibitors are limited to the number of spaces rented in 2019. Any new vendor will be limited to a maximum of two booth spaces.
- 10. GIVE-AWAYS: Vendors are encouraged to attract potential customers through drawings, giveaways, door prizes, etc. The staff of the Civic Center will not provide registration forms nor be responsible for collecting entrees. Any prize given by a vendor must be coordinated directly at the booth. At the discretion of event management, occasional announcements can be made over the house speaker announcing winners of door prize drawings.



Editorial Opportunity

Once again Carteret County News Times is the media sponsor for the Coastal Home & Garden Show. We are very fortunate to have their support as they are offering a limited amount of space for a <u>free</u> editorial about your business. Editorials will be included in the Home Show tabloid which is distributed in the Wednesday edition prior to the show.

In order to be included in this free offer, prepare a description of your business in **MICROSOFT WORD format**, **200 words or less.** Email the information to Kim Mosley at the Carteret County News Times no later than May 15, 2021. Please note, the deadline for submission of editorials is firm per the News Times request. This is not an ad; this is a description of your business, service or merchandise.

A sales representative from the Carteret County News Times may call on you to purchase an ad; but whether you purchase an ad or not; this offer for an editorial is free of charge.

This is a great opportunity Carteret County News Times offers our exhibitors; do not let it pass you by.

Email to: kim@thenewstimes.com

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